

Concerning Sign/Truth

And no sign comes to them from the signs of their Lord except that they turn away therefrom. Surah An'am 6:4

وَمَا أَتَتْهُمُ آيَاتُ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule. Surah An'am 6:5

فَتَنگَنَّبُوا إِلَیَّ الْكَلِمَآءَ جَاءَهُمْ ۖ فَسَوْفَآءٌ لِّتِلْكَآءِ رَبِّهِمْ أَنَاكُنُوا لَیْسَ لَیْسَ تَنْزِيلُونَ

Concerning Dreams/Visions

{Rather they say " Muddled dreams" or rather" He has but invented it, " or rather " he is but a poet, let him bring us a sign even as those of old were sent"} Surat Al Anbiya 21.

{He said, "O my dear son do not tell your brothers about your vision or else they will plot a plot against you. Verily, Satan is for man an open foe"} Surat Yusuf 12.

Concerning Scholars/Clerics

[And they say, "Our Lord verily we obeyed our masters and great men and they misled us from the Way."]{33:67}

Concerning Ghadeer Al Khum

This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. Surah Al-Ma'idah 5:3

Concerning Ahmed in Quran – Quran never dies.

And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic." Surat As-Saf 61:6

Concerning Ahmed in hiding and religion history that its not wrong hiding to prevent from being killed.

[Al-Qasas:21] - So he escaped from thence , fearing , vigilant . He said : My Lord ! Deliver me from the wrongdoing folk .

[Hud:53] - They said : O Hud! Thou hast brought us no clear proof and we are not going to forsake our gods on thy (mere) saying , and we are not believers in thee .

Concerning the will/testament of Rasol Allah SAWAS.

Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous. Surat Al-Baqarah 2:180

Concerning Ahlulbayta.s in Quran

Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]." Surat Al-I -Imran 3:61

And do not say about those who are killed in the way of Allah , "They are dead." Rather, they are alive, but you perceive [it] not. Surat Al Baqarah 2:154

"Think not of those who are slain in Allah's way as dead. Nay, they live, finding their sustenance in the presence of their Lord. They rejoice in the Bounty provided by Allah: And with regard to those left behind, who have not yet joined them (in their bliss), the (Martyrs) glory in the fact that on them is no fear, nor have they (cause to) grieve. They glory in the Grace and Bounty from Allah, and in the fact that Allah suffereth not the reward of the faithful to be lost (in the least)." Surat Al-I – Imran 3:169-171

Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship]. Surah 5 (Maa'ida), Ayah 55.

And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah and His Messenger. Allah intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification. Surat Al Ahzab 33:33

Concerning following the NabiMuhammed SAWAS and his words.

Say, [O Muhammad], "O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death." So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided. Surat Al-A Raf 7:158