

Jesus pbuh said: money is the disease of religion, and the scholar is the doctor of religion, so if you saw a doctor who is drawing the disease towards himself then accuse him, and know that he is not a guide for others. Al-Khisaal vol 1 pg 56

From the Prophet Muhammad in the hadith of Mi'raaj (ascention):

I said, "Oh Lord, so when will that be (referring to the rising of the Qaim)?"

So He SWT revealed to me, "That shall be when knowledge has disappeared and ignorance has appeared, the reciters increase and the practicing ones decrease, the murders increase and the guiding Clerics decrease and the treacherous Clerics of Misguidance increase."

Bihar AlAnwar v.51 p.70

Imam Jawad (as) said, "If the scholars conceal and hide their admonition inside themselves and seeing the spiritually dead and gone astray they do not revive, give life and guide them then they are dishonest in their interiors."

Bihar alAnwar v.78 p.361

Hussain son of Muhammad from Ma'ala son of Muhammad from Muhammad son of Jumhoor (the blind man) from the Messenger of Allah s.a.w.w said: "If the innovations appeared within my nation, let the scholar reveal his knowledge or else upon him the curse of Allah."

Kafi v.1 p.54

Imam Hassan Al-Askari a.s he said to Abi Hashem Al-Ja'afari: "O Ibn Al-Jaafari O Aba Hashem, there will come a time to the people, their scholars are the most evil creation of Allah on the face of the earth, that is because they lean towards philosophy and aesceticism but they misguide our Shias and the ones who have our Wilaya, so if they reach a position they will not have enough of bribery, and if they betray that is because they worshipped God in fakery, by God they cut the routes for the true believers, and they call forth to the contribution of infidelity".

Safeenat Al- Bihaar Wa Madinat Al-Hukm Wal-Athaar v.2 p.57 p.58 v.4

From Aba Abdullah(a.s)Allah swt says:"And the poets who are followed by the evil doers." He said:"Whoever you see from the poets,it is meant the jurists(scholars) that try to make the people

feel the misguidance in their heart. And so this is why they are called poets that they follow." Jame' Ahadeeth AlShia v.1 p.296-297

Prince of the believers a.s in Khutba mentions the ending days "The jurists "fuqaha" will lean towards lying and the scholars will lean towards misguidance"

Ilzaam Al-Naseeb Ithbaat Al-Huja Al-Ga'eb v.2 p.195

Prince of the believer a.s "And he shall avenge from the Fatwa issuers(scholars)in religion from what they don't know about, so Woe unto them and who followed them,was religion missing so that they can erect it?Or was it bent so that they can straighten it? Or did the people ask for what opposes it and agreed to its opposition?Or did it force them to do righteousness so they sinned against it?"  
"Bayan Al-A'ema A.S V.3 P.298/I Izam Al Naseb v.1 p.196

From Baseer he said from Abi Abdullah a.s "They took their Rabbis and Monks without Allah he said "By Allah they didn't accept them to worship them even if they called them but they made permissible for what is forbidden and made forbidden for what is permissible so they worshipped them without feeling it" Al-Kafi v.1 p.53

Imam AlBaqer pbuh said: "When our Qa'em stands he will face from the ignorance of the people worst than what the Prophet of Allah pbuh and his family faced from ignorane of the Era of Jahilya. How can that be? He said: The Prophet of Allah pbuh and his family came with him people that worshipped stones,rocks,rods,and sculpture, and our Qa'em when he stands, the people will face him with the interpretation of the Book of Allah, and will use it as an alibi and he said: By Allah his righteousness shall enter your houses like warmth and coldness" Gaibat AlSheikh Al-Numaani p.297

Imam Al-Baaqer a.s "If the Qa'em emerges he shall aproach to Kufa and so then a few thousands will emerge out of it claiming that he has no son(Batrya), with them are weapons, and they will say, return from where you came we do not need your help with sons of Fatima, and so he shall take to them the sword until he reaches the last one of them, and then he shall enter Kufa and will kill in there every misguided hypocrite, and will destroy their palaces,and will kill the fighters until Allah swt is pleased"

Irshad Al-Mufeed v.2 p.384

Prophet of Allah pbuh said:"O Ibn Mas'ood!Their scholars and jurists,are betrayers and sinners, they are the most evil creation of Allah and also their followers from the ones who come to them and take from them and love them and sits with them and asks from them,they are the most evil of the

creation of Allah where he shall enter them hellfire "Mute,Def and blind, and shall not return" Makaram Al-Akhlaaq p.450-451

Prince of the believers a.s in Khutba mentions the ending days "The jurists "fuqaha" will lean towards lying and the scholars will lean towards misguidance" Ilzaam Al-Naaseb Ithbaat Al-Huja Al-Ga'eb v.2 p.195

From Malek ibn Thamra from the prine of the believers (Imam Ali a.s) said: "O Malek ibn Thamra how will you be when the Shia differ from one another" He connects his fingers with two hands" I said O prince of the believers what is in that age from good? All of what is good is when our Qa'em stands and 70 men will lie on Allah and his Prophet and so he will kill them and so Allah will have everything formed into one.

Besharat Al-Islam p.50 Bihar Al-Anwar v.52 p.115

From the Prophet of Allah pbuhap he says about the Ending days "The scholars of the ending days are the most evil scholars under the shade of the sky out of them came choas and to them it will return"

Bihar Al-Shareef v.52 p.190

Imam AlBaqer (a.s) said: "Whoever announces a verdict without knowledge or guidance from Allah, the merciful angels will curse him and the angels of punishment, and the burden of his youths' (students) works followed him" - { AlKafi v.1 p.42 AlTahtheeb v.6 p.223}